

1 SB347
2 189585-4
3 By Senator Livingston (N & P)
4 RFD: Local Legislation
5 First Read: 27-FEB-18



1 SB347

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With Notice and Proof

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ENROLLED, An Act,

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Relating to Jackson County; to amend Section

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45-36-162, Code of Alabama 1975, relating to the distribution

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of payments by the Tennessee Valley Authority in lieu of

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payment of taxes; to provide for the redistribution of the

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payments in the Jackson County Legislative Delegation Critical

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Needs Fund.

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BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

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Section 1. Section 45-36-162, Code of Alabama 1975,

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is amended to read as follows:

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"§45-36-162.

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"(a) Any payments coming into the treasury of

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Jackson County that are derived, directly or indirectly, from

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payments by the Tennessee Valley Authority in lieu of payment

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of taxes shall be appropriated as follows:

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"(1) One percent to the Jackson County Economic

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Development Fund paid to the fund monthly until it reaches a

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balance of one million dollars (\$1,000,000); the payments

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shall continue whenever the balance in the fund drops below

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one million dollars (\$1,000,000). The county commission may

1 invest the funds to the benefit of local governments and
2 entities in the county, in its discretion, and expend the same
3 for disaster relief in the county or for any economic purpose
4 that benefits the county, including, but not limited to, any
5 activity or purpose which provides an incentive for the
6 creation or retention of jobs and employment opportunities in
7 the county; participating local governments or entities may
8 apply for the funds for these purposes. It is the intent of
9 this appropriation for the Jackson County Economic Development
10 Fund to be used for recruiting industry; matching public or
11 private grants the county may receive for industrial
12 development; and special projects for site preparation,
13 surveying, archaeological or geotechnical studies, or other
14 direct expenses necessary to recruit industry to the county.

15 "(2) The next one hundred forty-five thousand
16 dollars (\$145,000) of each year's payments shall be paid to
17 the Jackson County Hospital Board to provide all residents of
18 Jackson County with adequate ambulance service.

19 "(3) After the above appropriations, the next
20 thirty-five thousand dollars (\$35,000) of each year's payments
21 shall be distributed to the Scottsboro-Jackson County Rescue
22 Squad for the maintenance and operation of the rescue squad's
23 equipment and facilities.

24 "(4) After the above appropriation, the next one
25 hundred five thousand dollars (\$105,000) shall be paid to the

1 Jackson County Economic Development Authority on an annual
2 basis.

3 "(5) In addition to the Jackson County Economic
4 Development Authority, as provided above, the next
5 seventy-five thousand dollars (\$75,000), shall be annually
6 paid to the authority. All appropriations made in this
7 subdivision to the Jackson County Economic Development
8 Authority shall be deposited in a special industrial
9 development fund to be used only for the purposes of this
10 subdivision as follows: For recruiting industry; matching
11 public or private grants the county may receive for industrial
12 development; and special projects for site preparation,
13 surveying, archaeological or geotechnical studies, or other
14 direct expenses necessary to recruit industry to the county.

15 "(6) After the above appropriation, all Jackson
16 County volunteer fire departments in good standing with the
17 Jackson County Association of Volunteer Fire Departments shall
18 be authorized to receive seven thousand five hundred dollars
19 (\$7,500) each annually to help furnish adequate fire
20 protection in the communities that they serve. The amount paid
21 to each volunteer fire department shall be paid at the
22 direction of the county fire marshal and disbursed to each
23 fire chief upon approval of the county fire marshal. In
24 addition to the above, thirty-five thousand dollars (\$35,000)

1 shall be distributed to the Jackson County Association of
2 Volunteer Fire Departments for use by the association.

3 "(7) The next forty thousand dollars (\$40,000) to
4 the Greater Jackson County Chamber of Commerce to promote
5 tourism, workforce development and education, and retail and
6 commercial development that promotes economic development in
7 the area. The funds disbursed pursuant to this subdivision
8 shall be disbursed in two payments of twenty thousand dollars
9 (\$20,000).

10 "(8) An annual accounting of the use of the funds
11 appropriated in subdivisions (2), (3), (4), (5), (6), and (7)
12 shall be furnished to the Jackson County Commission no later
13 than September 30 of each year. In the event an annual
14 accounting is not furnished, the commission may reduce or
15 terminate funding for the next fiscal year for the entity
16 failing to furnish the report by a majority vote of the
17 commission. All resulting excess money shall then be
18 transferred to the general fund of the county.

19 "(9) Commencing October 1, 2016, the net payments
20 remaining in the appropriation paid to Jackson County after
21 the appropriations in subdivisions (1), (2), (3), (4), (5),
22 (6), and (7) shall be appropriated as follows:

23 "a. Two percent of such payments, as shall be
24 necessary, shall be used to establish, equip, and maintain a
25 legislative office for the members of the state legislative

1 delegation serving Jackson County, Alabama, and any unused
2 portion shall be paid to the Jackson County Commission's
3 general fund.

4 "b. Two percent of such payments shall be
5 appropriated to Jackson County EDA under this section.

6 "c. Thirty-six percent of such payments shall be
7 appropriated to the public school systems within Jackson
8 County on a per pupil pro rata basis.

9 "d. Twenty-nine and fifty hundredths percent of such
10 payments shall be appropriated to the incorporated
11 municipalities within the county on a population basis.

12 "e. Thirty and fifty hundredths percent of such
13 payments shall be placed in the general fund of the county
14 treasury and may be used for any lawful purpose by the county.

15 "(b) The remaining payments in the Jackson County
16 Legislative Delegation Critical Needs Fund, on the effective
17 date of this act, shall be redistributed as follows:

18 "(1) Three hundred ninety-three thousand, three
19 hundred fifty-three dollars and forty-three cents
20 (\$393,353.43) to the Jackson County Economic Development
21 Authority to promote the growth of Jackson County.

22 "(2) Three hundred sixty thousand dollars (\$360,000)
23 to be divided equally among the Jackson County and Scottsboro
24 City Schools for providing computers and technology in the
25 classrooms.

1 "(3) Thirty thousand dollars (\$30,000) to Impact
2 Learning to house the Career Center of the Jackson County
3 Employment Agency.

4 "(4) Thirty thousand dollars (\$30,000) to Roseberry
5 Rescue, a 501(c) (3) nonprofit organization, to preserve the
6 environment of the Roseberry Creek.

7 "(5) Twenty-five thousand dollars (\$25,000) to be
8 divided equally among the five libraries in the county.

9 "(6) Twenty-four thousand dollars (\$24,000) to be
10 divided equally among the community feeding centers for the
11 homeless or impoverished in the county.

12 "(7) Twenty-seven thousand dollars (\$27,000) to be
13 divided equally among the community centers in the county to
14 provide a place for senior citizens.

15 "(8) Fifteen thousand dollars (\$15,000) to the
16 Jackson County Conservation District to promote educational
17 programs related to conservation and agriculture.

18 "(9) Ten thousand dollars (\$10,000) to the Earnest
19 Pruett Center of Technology (EPCOT) to provide technology for
20 workforce development and skills training.

21 "(10) Ten thousand dollars (\$10,000) to the Jackson
22 County Council on Aging for assisting senior citizens.

23 "(11) Ten thousand dollars (\$10,000) to the Arc of
24 Jackson County.

1 "(12) Ten thousand dollars (\$10,000) to the Boys and
2 Girls Club of Scottsboro for continuing education of youth.

3 "(13) Five thousand dollars (\$5,000) to the Michael
4 Scott Learning Center.

5 "(14) Five thousand dollars (\$5,000) to the
6 Care Assurance System for the Aging and Homebound of Jackson
7 County (CASA).

8 "(15) One hundred thousand dollars (\$100,000) to the
9 Jackson County Senior Rx Program.

10 "(16) After the above distributions in this
11 subsection are made, any monies remaining in the fund shall be
12 transferred into the operating account of the Jackson County
13 Legislative Delegation Office and the Jackson County
14 Legislative Delegation Critical Needs Fund shall thereafter be
15 closed."

16 Section 2. This act shall become effective
17 immediately following its passage and approval by the
18 Governor, or its otherwise becoming law.

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Dee Mah

President and Presiding Officer of the Senate

Mac McAtcher

Speaker of the House of Representatives

SB347

Senate 06-MAR-18

I hereby certify that the within Act originated in and passed the Senate.

Patrick Harris,
Secretary.

House of Representatives

Passed: 13-MAR-18

By: Senator Livingston

APPROVED 3/20/18

TIME 3:32pm

Kay Ivey
GOVERNOR

Alabama Secretary Of State

Act Num....: 2018-270
Bill Num....: S-347

years 28 days 0 abstain 0
And was ordered sent forthwith to the House.

YEAS 33 NAYS 0
JEFF WOODARD,

SOR

Wings
SPONSORS

SENATE ACTION

DATE: 2-27 2018
RD 1 RFD LLH1

I hereby certify that the notice & proof is attached to the Bill, SB _____ as required in the General Acts of Alabama, 1975 Act No. 919.
PATRICK HARRIS,
Secretary

This Bill was referred to the Standing Committee of the Senate on LL1
and was acted upon by such Committee in session and is by order of the Committee returned therefrom with a favorable report w/amd(s) _____ w/sub _____ w/eng sub _____
years _____ nays _____ abstain _____
this 1st day of March 2018
Shirald Dial, Chairperson

DATE: 3-1 2018
RF FAY RD 2 CAL

I hereby certify that the Resolution as required in Section C of Act No. 81-889 was adopted and is attached to the Bill, SB 247
years 28 nays 0 abstain 0
PATRICK HARRIS,
Secretary

DATE: 3-6-18 RD 3 at length
PASSED PASSED AS AMENDED

HOUSE ACTION

DATE: 3-16 2018
RD 1 RFD LL

REPORT OF STANDING COMMITTEE
This bill having been referred by the House to its standing committee on Local Legislation
was acted upon by such Committee in session, and returned therefrom to the House with the recommendation that it be Passed,
w/amd(s) _____ w/sub _____
this 8th day of March, 2018
Don Baker, Chairperson

DATE: 3-8 2018
RF _____ RD 2 CAL

DATE: _____
RE-REFERRED RE-COMMITTED
COMMITTEE _____

I hereby certify that the Resolution as required in Section C of Act No. 81-889 was adopted and is attached to the Bill, SB 341