The Marriott at Grand National
Auburn-Opelika
March 5-6, 2012

Alabama Transition Conference XXII

Announcement

“Transition - Endless Horizons”
Alabama Transition Conference

2012 Schedule

Sunday, March 4
6:00-8:00 PM  Conference Registration & Sign In
Summit Sign In

Monday, March 5
7:15-8:15 AM  Conference Registration & Sign In
Summit Sign In
Breakfast with Exhibitors
Register for Exhibitors’ Prizes

8:30-10:30 AM  General Session:
Welcome & Keynote Address
11:00-Noon  Choice of Concurrent Session*
Noon-1:15 PM  Lunch Provided for Registrants
1:15-3:30 PM  Choice of one Workshop, or two Concurrent Sessions*
Evening Free

Tuesday, March 6
7:00-8:15 AM  Breakfast with Exhibitors
Exhibitor Sponsored Prizes Awarded
8:30-9:30 AM  Share Fair and Poster Sessions
9:45-Noon  Choice of one Workshop or two Concurrent Sessions*
Noon-1:15 PM  Lunch Provided for Registrants
1:15-2:15 PM  Transition Update
2:30-3:30 PM  Choice of Concurrent Session*
3:30 PM  Conference Concludes

Post Conference
Local Transition Planning Summit
Tuesday, March 6
3:45 PM-5:30 PM
Wednesday, March 7
8:30 AM-1:30 PM
(Preregistered Teams Only)

*Workshops and concurrent sessions for transition-age students will be included

Registration Information

REGISTER
Online–auburn.edu/atli
Mail–Registration form with check
(to “Auburn University”), or purchase order
ATLI–Transition XXII
100 Ramsay Hall
Auburn, AL 36849-5281
Fax–Registration form with purchase order to 334-844-5950

FEES
Professional
$150-Preregister by December 31
$175-Preregister by January 1-February 17
(Registration by mail, fax, and internet closes February 17)
$225-Register at conference after February 17

Student
$75-High School or College Student
$125-One Student, One Parent
$150-One Student, Two Parents

Youth and Young Adults in Transition (YAIT) and families:
A limited number of fee waivers are available, and are awarded in the order in which they are received. Check the fee waiver application request on the enclosed or online registration form. Applications for fee waivers must be submitted by January 13.

Please pay by check, cash, money order or purchase order. We cannot accept debit or credit cards.

CANCELLATION AND REFUND POLICY

E-mail mst0008@auburn.edu by February 17 to cancel registration and insure refund eligibility. To substitute another person, send an e-mail to the above address indicating name of cancellation, name of substitute, organization and check or purchase order number. Cancel your hotel reservation directly with the hotel.

About the front cover: The front cover for the 2012 Alabama Transition XXII Announcement was captured from Alabama’s Dauphin Island. Each year an area of the state will be featured recognizing the natural wonder of Alabama and the amazing transition stakeholders within its borders.
22nd Annual

Alabama Transition Conference

Transition XXII: Transition-Endless Horizons
AUBURN MARRIOTT OPELKA HOTEL & CONFERENCE CENTER AT GRAND NATIONAL

Keynote Speaker
8:30 AM Monday
March 5, 2012

Shari Rusch was a first grader with severe vision, hearing, learning and physical challenges when her parents were told she would never succeed beyond a fifth grade education, and should in fact be institutionalized. In spite of these obstacles, teachers, peers, and family members offered assistance and encouragement. Ultimately graduating with honors and a master’s degree in special education, Shari’s story celebrates the triumph of the human spirit, confirming that one person can make a difference.

CALL FOR PRESENTERS
Proposals due by November 30. Lead presenters will be notified by December 9, 2011. Proposals are sought for one-hour concurrent session presentations on innovative, evidence based, and inclusive transition topics.

A diversity of subject matter is encouraged, such as current research and practical applications for the classroom, the job site, or elsewhere; recommended practices for school, agency, and program services; community-and capacity-building activities; parent and family involvement, advocacy and leadership training.

Topics should address helping secondary school students with disabilities develop and achieve goals in education, employment, and independent living. Proposals may be submitted by mailing the completed insert form, by completing the online form when registering at www.auburn.edu/atli, or by emailing a 300 word proposal, with presenters and contact information to: mst0008@auburn.edu

CONFERENCE UPDATES
Click on the ATC 2012 program cover at auburn.edu/atli for updates on registration, hotels, speakers, topics and Local Transition Planning Summit.

LOCAL TRANSITION PLANNING SUMMIT III
Post Conference
Nationally esteemed transition expert and returning LTP Summit facilitator, Dr. Ginger Blalock, will direct the Summit following the conclusion of the conference, providing participants the opportunity to integrate newly acquired information and resources into their area plans. No additional fee; however, registration is required. Register by January 15 through ALSDE Special Education Coordinators.

March 6, 3:45-5:30 & March 7, 8:30-1:30
The Marriott Grand National at Auburn-Opelika
THE 2012 HOST HOTEL AND CONFERENCE CENTER
$99 per night, plus taxes
3700 Robert Trent Jones Parkway
Opelika, AL 36801
Link: Auburn Marriott Opelika Hotel & Conference Center at Grand National, or call 800-593-6456 to reserve.

Reserve by February 3, 2012 and mention Alabama Transition Conference for these special rates.
CONFERENCE REGISTRATION FORM

Alabama Transition Conference  March 5-6, 2012  Marriott at Grand National, Auburn-Opelika

See Reverse for Proposals

For conference updates and online registration, click on ATC 2012 at: auburn.edu/atli

Attendee Information- Please Print Clearly

Circle One:  Dr. / Mr. / Miss / Mrs. / Rev.
First Name ___________________________ Middle Initial _______ Last Name ___________________________

Mailing Address __________________________________________  Circle One: Work  Home
City ___________________________ County ___________________________ State/Province __________ Zip/Postal Code __________

Work Phone ___________________________ Home/Cell Phone ___________________________

E-Mail Address ___________________________

Work Title (if applicable) ___________________________ Employer (school system/organization/agency) ___________________________

Transition Role (check all that apply):

____ Administrator  ____ Job Coach  ____ Special Education
____ Career Technical Education  ____ Mental Health  ____ Transition Age Student (13-22)
____ Faculty  ____ Parent of Student in Transition  ____ University Student
____ General Education  ____ Rehabilitation  Other ___________________________

Indicate the grade and employment levels of the youth you work with, your child, or yourself if a student (check all that apply):

____ 7th Grade  ____ 11th Grade  ____ Employed Youth
____ 8th Grade  ____ 12th Grade  ____ Youth Seeking Employment
____ 9th Grade  ____ College/University  Other ___________________________
____ 10th Grade

Describe any services or accommodations needed, such as interpreter services, or a program printed in Braille: ___________________________

Every effort will be made to comply with requests for special services; best if received by January 10, 2012.

REGISTRATION FEES

The registration fee covers attendance at all program sessions and events, including lunch Monday and Tuesday. All attendees are responsible for their own travel, lodging and meal expenses, except where noted. Pricing is determined when registration information is received, not when registration is paid. No penalties for paying at the door. All payments or purchase orders are due by March 5.

Professional  $150  Preregister by December 31
$175  Preregister January 1 - February 17
$225  Register on-site after February 17

Student  $75  High School or College Student
$125  Student, One Parent
$150  Student, Two Parents

The fee is waived for a limited number of transition-age students and their parents. Transition age students (14-22) and parents should apply for a fee waiver by January 13. Check below for a waiver request form or email mst0008@auburn.edu or call 334-844-2105. All fee waiver requests should be received by January 13. Fee waiver request notifications will occur by January 27.

Payment Options - Check One Below (make checks payable to “Auburn University”)  Please pay using check, cash, money order or purchase order. We cannot accept debit or credit cards.

____ I am enclosing a check, money order or cashier’s check in the amount of (circle one):  $75  $125  $150  $175  $225
____ My employer will pay from Purchase Order # ___________________________. PO is enclosed (circle)  Yes  No
____ I will pay at the door.
____ Waiver request form requested by transition-age student or student’s parent (due to ATLI by Jan. 13)*

AUBURN TRANSITION LEADERSHIP INSTITUTE

MAIL TO: ATLI – Transition XXII 100 Ramsay Hall  Auburn University  Auburn, AL  36849-7350
FAX: (344)844-5950  EMAIL: mst0008@auburn.edu  QUESTIONS: (334) 844-5927
Concurrent Sessions: Call for Presenters

Proposals are sought for concurrent session presentations on innovative, evidence-based, and inclusive transition topics that will be of interest to a general audience or to specific groups. A diversity of subject matter and evidence-based information is encouraged in areas such as: current research; practical applications for the classroom, the job site, and elsewhere; recommended practices for school, agency, and program services; community-and capacity-building activities; parent and family involvement; advocacy and leadership training.

CONCURRENT SESSIONS WILL BE PRESENTED THROUGHOUT MONDAY AND TUESDAY.

Submissions must be received by November 30. Lead presenters will be notified by December 9.

Each presenter (including co-presenters, if any) must also submit a conference registration form and fee. No exceptions please. Complete all registration information on reverse. Presenters will be notified of time and room assignment by February 15.

CONCURRENT SESSION PROPOSAL

Attach a proposal for your presentation with this form (approximately 300 words or half a page). Include a 50 word description of your topic and target audience, your expertise or experience with this subject, and how the audience will benefit by attending. Include whether there will be handouts and/or a question and answer period. See auburn.edu/atli for template.

Check here to have your topic considered for a poster session if it is not accepted for presentation (see below). ____________

Presentation Title: ____________________________________________

Lead Presenter (name & title): __________________________________

Co-Presenters (include title & agency): _____________________________

AUDIO-VISUAL EQUIPMENT & ACCOMMODATIONS

Rooms will be provided with a lectern, a small display table, a microphone (for larger rooms), a screen, and a cart with power.

_____ I will bring my laptop and LCD projector.

_____ I need the following accommodation or assistive technology: ________________________________

Poster Sessions: Let’s See How That Works

Inform conference participants of important concepts that can be grasped visually—for example, strategies for achieving a goal or starting a collaborative enterprise, results from a research project, tips for success, or a map of resources. Whatever your subject, use bold graphics in a well-designed and engaging way, and be prepared to answer questions from interested viewers. Proposals are due by November 30 for a reply by December 9.

POSTER SESSIONS WILL BE SHOWN FROM 8:30 – 9:30, TUESDAY MORNING, MARCH 6.

Attach a description of your presentation with this form (approximately 300 words or half a page).

Contact Name: __________________________ Contact Email: __________________________

Share Fair: A Learning Bazaar

The Share Fair at the Alabama Transition Conference presents a wonderful opportunity to showcase your transition-related work projects, teaching or case management tools, program materials, photos, classroom initiatives, and other aids to successful transition practices. Reserve a table to present your informative “shareware” to other conference attendees. The Share Fair is a non-commercial event. Reservations are due by November 30 for confirmation by December 9.

SHARE FAIR TAKES PLACE 8:30-9:30, TUESDAY MORNING, MARCH 6.

TABLE RESERVATION

Table will Feature: ____________________________________________

Contact Person: ____________________________ Phone: __________________________

Contact Email: ____________________________

Agency, School System, or Organization Name: ____________________________

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March 5 & 6, 2012

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All proposals can be submitted during online registration at auburn.edu/atli